## NOTICE

THERE WILL BE A MEETING OF THE BOARD OF COMMISSIONERS OF THE HARDIN COUNTY EMERGENCY SERVICES DISTRICT #1 AT THE KOUNTZE FIRE STATION #1, 350 EAST DEER STREET ON NOVEMBER 10, 2025 WITH THE FOLLOWING ITEMS ON THE AGENDA FOR ACTION AND/OR DISCUSSION:

- DISCUSSION AND POSSIBLE ACTION TO APPROVE THE MINUTES OF THE MINUTES OF THE OCTOBER MEETING.
- DISCUSSION AND POSSIBLE ACTION TO APPROVE THE BILLS FOR PAYMENT AS PRESENTED
- DISCUSSION AND POSSIBLE ACTION TO PAY APPROVED BILL FOR PROGRESS ON CONSTRUCTION ON STATION #4 ON FM420 AND DEVELOP PLAN FOR FUTURE PROGRESS PAYMENTS THAT HAVE BEEN APPROVED BY SIGMA ENGINEERS.
- 4. E.M.R. REPORT
- 5. FIRE CHIEF'S REPORT

6. DISCUSSION ONLY ON OTHER MATTERS THAT MAY COME BEFORE THE BOARD.

THIS NOTICE GIVEN THIS 8TH DAY OF OCTOBER 2025.

SIGNED\_

Dale Williford

2025 NOV -4 PM 4: 4.8
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